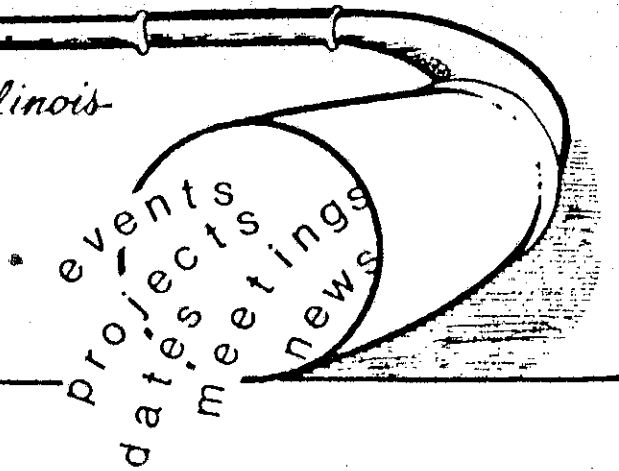


The City News
PIPELINE



What's Wet and Wild
in Wood River ?

GREAT NEWS! Your Aquatic Center will be opening on Memorial Weekend! On Memorial Day, anyone who buys a pool admission will receive a FREE 3-ride bracelet to the water slide. Come and be one of the first to join in the fun!



On June 15th, we will offer a Father's Day Special. Any child who buys a pool admission can bring his/her dad along for FREE!

COME CELEBRATE SUMMER on June 21st at the Aquatic Center with our big season opening. Special entertainment, games, prizes and all kinds of wet fun will fill the day!

We will hold our annual Triathlon on August 16 so start getting in shape for this fun day. Post the enclosed Aquatic Center Summer Calendar somewhere handy so that you don't miss any of the fun!

Familiar Face In A New Place

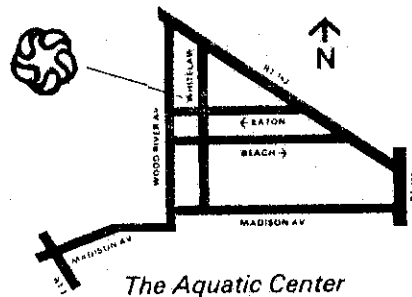
AN INTERVIEW WITH YOUR NEW CITY
MANAGER

- 1) Please describe your professional background.

I began in Data Processing with Master Card Corp in St. Louis (during the change from Bankmark to Master Charge). Then I spent 4 years in Cost Accounting at Laclede Steel Company in Alton. I worked primarily in the Inventory Control Division.

I came to Wood River in 1974 as a police officer and was appointed to Chief in the Spring of 1981. For

Continued on Page 11



The Aquatic Center
670 Whitelaw Avenue
Wood River, Illinois 62095
(618) 254-0443



AQUATIC CENTER '86



DAILY HOURS

POOL HOURS

adult swim (19 & Older ONLY)
 Noon-1PM daily
 open to general public 1PM-8PM daily

SLIDE HOURS

open to general public 12PM-8PM

SEASON PASSES:

Non-Residents

Child (7-18 years of age)	\$ 44
Adult (19-59 years of age)	59
Seniors (60 and up)	25
Family (first 3 members)	129
Fourth & each additional	15

Wood River Residents

Child (7-18 years of age)	\$ 39
Adult (19-59 years of age)	50
Seniors (60 and up)	25
Family (first 3 members)	110
Fourth & each additional	15

Wood River Residents can purchase passes before June 1st and pay 1985 prices:

<u>Wood River Residents</u>	<u>1985</u>
Child (7-18 years of age)	\$ 37
Adult (19-59 years of age)	47
Seniors (60 and up)	25
Family (first 3 members)	100
Fourth & each additional	10

FEES:

Pool

Child (4-18 years of age)	\$2.25
Adult (19 and older)	2.75

Slide

WITH PURCHASE OF POOL ADMISSION OR FOR SEASON PASS HOLDER

3 Ride Bracelet	\$1.00
10 Ride Bracelet	2.00
4 Hour Bracelet	4.00
10 Ride Adult/Child Combo	3.00

PURCHASE OF SLIDE USE ONLY

3 Ride Bracelet	\$1.50
10 Ride Bracelet	2.50
4 Hour Bracelet	5.00
10 Ride Adult/Child Combo	3.50

(Children 3 and younger admitted free with parent)

For more information on swimming lessons, scuba, water volleyball league, water exercise classes, private parties and special events CALL 254-0443 or 254-0131.

SWIMMING LESSONS - \$15 (for 10 1/2 hour lessons every morning for 2 weeks)

Session 1	June 16 - June 27
Session 2	July 7 - July 18
Session 3	July 28 - August 15

Registration to begin June 1st at the Aquatic Center. Water Babies (6 months - 3 years), Beginners, Intermediates, Swimmers.

SCUBA LESSONS - \$130 Thursday evenings 6:30-10:00 p.m.

2 hours of class, 2 hours of water
 5 week class June 12 - July 17
 Taught by Windwalker Diving and Travel

PRIVATE PARTIES:

POOL ONLY OR SLIDE ONLY For a group of 50 people or fewer \$99.00; for each additional person \$2.00.

POOL AND SLIDE - ENTIRE COMPLEX For a group of 50 people or fewer \$199.00; for each additional person \$3.00.

Call now for reservations - 254-0131 in May and 254-0443 starting in June. \$50 deposit required. Times available - 7 days a week - 10-11:30 AM or 8:30-10 PM.

LAP SWIMMING

6-8 AM	Monday, Wednesday & Friday
12-1 PM	Lanes available during Adult Swim
5-6 PM	Lanes available during Open Swim
8-9 PM	Tuesday and Thursday (pool shared with water exercise class)

HYDROROBICS

Two 6 wk sessions Tuesday & Thursday
 \$15 per session 8-9 PM

Session 1	June 10 - July 17
Session 2	July 22 - August 27

WATER VOLLEYBALL LEAGUE

\$110 for 8 wk league Wednesday 8-10 PM
 Play volleyball or swim if your team is not playing
 Trophies for 1st, 2nd & 3rd place teams

Catch Spring Fever!

It is time once again for our Annual Spring Cleanup. Please remember to place your items to be picked up at the curb in front of your home.

We will pick up anything we can lift with 2 or 3 workers: appliances, furniture, bedding, auto parts, wheels and tires, etc. We will take tree limbs and brush if they are cut into 3-4 foot lengths and bundled. We DO NOT pick up bricks, concrete, blocks, chunks of concrete and such items.

Be sure and check the map on the next page to find your zone because some of the zones have been changed.

This is your chance to dispose of your unwanted items for FREE!

Please see Page 12 for the Spring Clean-up Map.

On the Road Again

Members of the Wood River Fire Department pose in front of the #1 Fire Station at 34 South Wood River Avenue. Just days afterwards it was torn down for the new Route 143 construction. The station was built in 1955-56 and had been put in service almost 30 years to the month of when it was torn down.

A new \$1,000,000 central station will soon replace it at the intersection of Edwardsville Road and 6th Street. Construction of the new station is expected to be completed early this Fall. Until the new station is completed, the Fire Department is using its station at Linton and Miland Streets in Glendale Gardens.

Front Row: FF Guy Williams, Lt. Tom Whalen, POC Mark St. Peters, POC Jeff Norton, POC Dick Warren, FF Ralph Hall, POC Tom Welsh, POC Jack Hall

Back Row: POC Mike Faulkner, POC Steve Alexander, POC Dave Determan, POC Mike Bell, POC Tom Kane, POC Gary S...
...ia, POC Bob Powers, FF Mark ...
...is, POC Dan Lackey, Lt. Gene ...
...ice, Lt. Bob Borman

Missing from Photo: FF Tom Amburg, POC Dana Emerick, POC Bob Hoffman, POC Bob Parsons.

by Tom Whalen



Aquatic Center Summer Calendar

May 24-26th	Opening Day
June 1st	Swim Lesson Registration
June 10th	Hydrorobics 1 Begin
June 12th	Scuba Lessons Begin
June 15th	Father's Day Special
June 16th	Swimming Lessons 1 Begin
June 21st	Season Opener
June 27th	Dip-N-Dance
July 4th	See You There!
July 7th	Swimming Lessons 2 Begin
July 11th	T-Shirt Day
July 22nd	Hydrorobics 2 Begin
July 25th	Dip-N-Dance
July 28th	Swimming Lessons 3 Begin
August 8th	T-Shirt Day
August 16th	Wood River Triathlon
August 22nd	Dip-N-Dance
September 1	Come Relax with Us!
September 5	T-Shirt Day

On T-Shirt Day, anyone wearing an Aquatic Center t-shirt saves \$.50 off the admission price of the pool or water slide.

**It's Time
for Bermudas and Bikinis!**



Manager's Message

Donald E. Greer
City Manager

FY 1986-87 BUDGET

A new fiscal year began for the City on May 1, 1986. With the beginning of a new fiscal year comes a new budget, prepared by City staff, reviewed by the City Council and then adopted. Preparing and reviewing the budget is one of the most important and time consuming tasks accomplished by the City. You can be proud that your property tax levy will be reduced for the fifth straight year.

Along with the new budget, many goals are set and then put into action. Each department aims to do the most for the residents of Wood River with the funds they are allotted by the final budget. The following are some of the plans for fiscal year 1986-87 from the various departments.

The Administrative Department, comprised of the City Manager and City Clerk staff, will continue to closely monitor and review the budget throughout the year; continue its efforts and experiments to reduce operating costs; plans to complete and adopt a revised and updated Comprehensive Development Plan and Zoning Code and concentrate on strict code enforcement for all residential and commercial structures. The main objective of all of the above is to make Wood River an even better place to live.

The Administrative Department also plans to continue its efforts to revitalize the downtown business district, especially by assisting the downtown group with the completion of the parking lot on Madison Avenue. This department will also work to secure any grant money possible to help finance the City's responsibility for land acquisition for the upland reservoir, which will be the final phase of the flood control project.

In the area of new construction, the Administrative Department plans to oversee the completion of the construction of: the storm water channel in Glendale Gardens, the replacement central fire station at 6th and Edwardsville Road, and Phase III of the regional wastewater treatment facility. Plans have also been made to begin construction of Phase II of new 143 along Madison Avenue.

Plans for the Finance Department include: updating and modifying the Financial Management and Systems Study completed by Scheffel & Company; installing a payroll package to replace the existing system in order to improve the efficiency and effectiveness of this process; continuing to look for increased efficiency in order to provide better customer service and management information; and completing and auditing the list of the City's assets for our auditors.

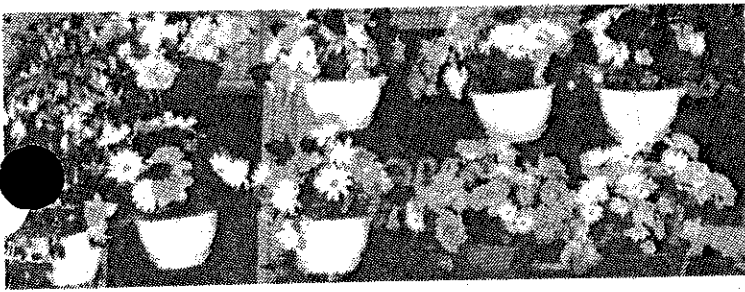
The Building and Zoning Department, which was reorganized last year, plans to complete the Comprehensive Plan and Zoning Ordinance along with a new zoning map; expand the annual Spring Clean-up to include a Fall Clean-up as well; review the present building and housing codes and suggest ways to strengthen the codes; train the building and electrical inspectors as well as establish procedures and practices which will stabilize code enforcement of new construction; and establish new procedures for the General Inspectors to follow in the administration of various City ordinance dealing with the health, safety and welfare of our City.

The Police Department plans to change the computerization of its records system by purchasing a used set of mainframe equipment. This will give the department more storage space and better access to information. The Department plans to purchase a "Quick Swing Target System" to allow for the realistic decision making training at the firing range.

The Library plans to install new equipment to begin transition to an automated circulation system. Materials will be purchased to add to the Library's collection, reflecting the needs and interests of the community.

An official copy of the budget is available at the City Clerk's office and Wood River Public Library for your review. As you can see, things are happening in your City, by your City staff, to make Wood River an even greater place to live and do business.

The "Manager's Message" in the next issue of the PIPELINE will feature this year's plans for the Public Works, Fire and Parks and Recreation Departments.



What's New Under the Sun?

The Wood River Garden Club is busy keeping our City beautiful! The club meets every third Wednesday of the month at 12:30 PM at St. John's Evangelical Church. You can meet and talk with many gardeners and learn all kinds of interesting gardening hints; like how to kill grub worms with beer!

Here is something fun and unique to do: The club is sponsoring a "Garden Walk" on June 1st. There will be many knowledgeable gardeners available to speak with and high quality plants for sale at reasonable prices. The walk will be from 1:00 PM to 5:00 PM. A tour map will be provided for your convenience.

Tickets for the "Garden Walk" are \$2.00 and can be purchased from Dick's Flowers or from any garden club member. Using your tour map, you can come and go as you please at any of 6 gardens on the walk. The plant sale will be held at the house on Acton Street found on your tour map. All sorts of wild flowers, house plants and garden plants will be available.

At the June club meeting, you can learn how to make dried flower bookmarks. This will be a special meeting for Junior Gardeners. Anyone between the ages of 10 and 16 is welcome.

The July program being offered by the club features Juanita Miller, an SIUC horticulture school graduate, who will speak on the topic of landscaping and gardening.

A mini "Flower Show" will be held in August at Steven's Senior Citizen Apartments. Many specimens and flower arrangements can be seen.

For tickets to the "Garden Walk" or information about this fun and educational club, please call:

Jeanette Major 259-8284
Rita Gergen 259-0092

Let's Swing Together!

Need some help with your golf game? Golf lessons will be available to beginners and high handicappers at Belk Park starting in May and continuing throughout the summer.

Lessons will be given in small groups of 5-10 people. The fee for 8 sessions and the lesson book is \$40. Each session lasts about an hour and then students can continue practicing afterwards. Your \$40 non-refundable registration fee is due at your first session.

Individual lessons are also available for \$10 per hour. A lesson booklet can be purchased for \$5. Individual lessons can be scheduled for day or evening hours.

It would be more convenient to bring your own clubs or borrow some because Belk Park has a limited number of rental clubs.

The Belk Park golf instructors are highly recommended! If you are interested in golf lessons, please call the golf course at 254-9065. Ask for the lesson coordinator, Truman Jouett, who will help you register for the class you want.

GOLF COURSE FEES

Monday thru Friday
9 holes -- \$ 5.00
18 holes -- 8.00

Weekends and Holidays
9 holes -- \$ 6.00
18 holes -- 10.00

Golf Cart Rental
9 holes -- \$ 8.50
18 holes -- 15.00

Wood River senior citizens age 62 or older can golf for \$2.00 on Mondays, Tuesdays and Fridays.

Wood River students ages 12-17 can golf for \$1.50 on Tuesdays from 12:00 Noon to 3:00 P.M.


Golfing is a great way to get some sun, fun, and exercise!

"FUN UNDER THE SUN"

YOUTH PROGRAMS


SOFTBALL CAMP
June 16 - 27
Girls - Ages: 7, 8, and 9
Morning Sessions: 2 weeks
Instruction in fielding, batting, running and throwing.
Registration Deadline:
June 3, 1986
Fee: \$8

JIVELAND AFTERNOON REC PROGRAM
Mon - Fri
1 PM to 4:30 PM
Wed & Fri
8 PM to 10 PM
*Ping Pong *Pool *Music
*Table Games *Games *Contests

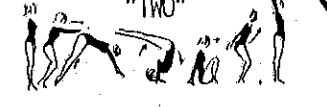


BASEBALL CAMP
June 16 - July 3
Boys - Ages: 7, 8, and 9
Morning Sessions: 3 weeks
Instruction in fielding, batting, running and throwing.
Registration Deadline:
June 3, 1986
Fee: \$8

GYMNASTICS CAMP "ONE"
JUNE 28 - JULY 3
Register:
June 2 - 6
Beginner 10:00 50 mins
Adv Beg 11:00 50 mins
Inter. 12:00 50 mins
\$10 each class

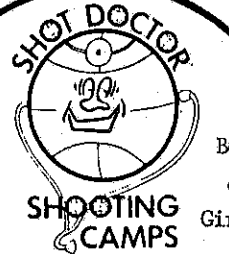


GYMNASTICS CAMP "TWO"
JULY 21 - 25
Register: June 2 - 6
Beginner 10:00 50 mins
Adv Beg 11:00 50 mins
Inter. 12:00 50 mins
\$10 each class




DAY CAMP
Two Sessions: June 16-27
July 7-18
Boys & Girls 5 thru 10 years
Weekday mornings 9am to 12pm
* Contests * Crafts * Games
Register: Roundhouse Rec Ctr
June 2 - 6
Fee: \$10

SHOT DOCTOR SHOOTING CAMPS
June 9-11 1986
Boys & Girls
E.A.W.R.C.H.S. Ages 8-18
Call Gayle - 254-2250




GYMNASTICS CAMP "THREE"
AUGUST 4 - 8
Register: June 2 - 6
Beginner 10:00 50 mins
Adv Beg 11:00 50 mins
Inter. 12:00 50 mins
\$10 each class



June 23 to August 1
Boys & Girls
"Athletic Conditioning Prog."
E.A.W.R.C.H.S. Fee \$15
Call Coach Keasler 258-1024




CHEERLEADING CAMP
JUNE 9 - 13
Girls 9 thru 14 yrs
Morning Sessions at Roundhouse Rec Center
Register: June 2-6
Fee: \$10



TENNIS CAMP
JUNE 30 - JULY 11
Boys & Girls - 8 & older
Weekday Morning Sessions.
Register: June 2-6 Fee: \$15
Skills, fundamentals and game situations.



WILDERNESS DAY CAMP
JULY 28 - AUGUST 1 9 AM-12 PM
Belk Park
Fee: \$5
Nature Hikes *Crafts*
Games *Outdoor Cooking*
Nature Study



Parks and Recreation

ADULT PROGRAMS

ROUNDHOUSE BALLROOM DANCERS
"KICKOFF DANCE"
Saturday, June 7, 1986
at
Roundhouse Rec Center
8:30 PM - 11:30
Advance Admission \$2
Door: \$2.50
Free Refreshments
Host D.J.




DANCERCISE
class now in progress
NEW 8 WEEK SESSION
starts JULY 7 at the
Roundhouse Rec Center
on Mon-Tues-Thurs 6-7 PM
Call:
254-5521
or
259-4220
for more info





ROUNDHOUSE BALLROOM DANCERS
Lessons start Monday, June 9
for 10 weeks-Fee: \$25
per person or \$50 per couple
Try to find a partner. Minimum
10 couples to form a class.
90 minute classes.
Register by June 1 at
Roundhouse Rec Center
or call Helen at
259-6345

LADIES MORNING EXERCISE CLASS
each
Mon - Wed - Fri
9:30 - 10:30
at
Roundhouse Rec Center
Call: 254-5521
for more information




B.E.E.'S
Behavioral Eating Encouragement.
Group meets each Wednesday at
the Roundhouse Rec Center
Weekly weigh-ins *New recipes each week*
Call 254-5521 for more info



HOEDOWNERS SQUARE DANCE
Meet each 2nd & 4th Sat.
7:30 - 10:30 PM
****Next Dance May 24****
Caller: Bob Fehrmann
June 14 - Keith Eddinger
Dance & Sing-a-long
Fee: \$4 couple



MAY 30, 1986

ILLINOIS EMPLOYEE FITNESS DAY

CLIP AND SEND

- I am interested in more information
- Coordinating an Illinois Fitness Day Event at my firm/organization
- The American Heart Association's Incentive Program Option.

NAME _____

TITLE _____

FIRM _____

ORGANIZATION _____

STREET _____

CITY _____ ZIP _____

PHONE () _____

Return to: JoAnn Lamaster
Governor's Council on Health
and Physical Fitness
525 West Jefferson Street
Springfield, Illinois 62706
217/785-8216

GIVE-A-TREE

Give a living tree in memory of a loved one that has passed away. Forty dollars donation buys a flowering tree and small plaque for "Memorial Lane" at Sixth Street Park in Wood River. Call 254-5521 for more information.

WOOD RIVER YOUTH LEAGUE - OPENING NITE and PARADE

is scheduled for Monday, June 9, 1986 at 6 PM. League games following the parade at Lions & JC Field.

OH--You're Making Me Flush!

Notes From Your

City Inspectors

Now is the time of the year when the Water Department starts its annual fire hydrant flushing program. Flushing is necessary to keep water mains free of rust buildup and sediment.

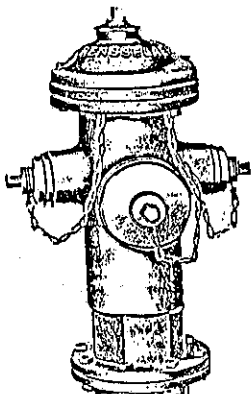
The City is divided into zones and a different zone will be flushed each week. All hydrant flushing will only be done on Wednesdays throughout the summer, unless otherwise stated in the daily newspaper.

When flushing, the high velocity of water rushing through the pipes breaks loose rust and scale from the lining of the pipes, causing rusty colored water to exit from the hydrant. You might also notice rusty colored water in your home. But despite the inconvenience, the water is safe for consumption. If you flush the lines in your home, use the cold water tap in the bathtub, or flush through an outside spigot. Faucets in your sinks have screens on them that may become clogged.

During the summer you should keep a gallon of water in the refrigerator in case your water ever becomes discolored. You will then have plenty of water for drinking and cooking. Also, try to avoid washing clothes on Wednesdays. If you must wash, fill the washer with water first and make sure it is clear before adding clothes.

Along with hydrant flushing, the Water Department will also be conducting valve exercising. This involves closing and opening of underground water valves, hydrants and water mains. Then we can be sure that in case of an emergency, the water can be shut off and isolated.

If you have any questions or comments, please contact the Water Department at 254-0131.



Tim Palermo
Utility Manager

As of May 3, 1986, new Saturday hours went into effect for dumping at the City dumpster, located at Ferguson Avenue and 14th, (City Garage). The new hours are in direct response to the need of some residents wishing to use the dumpster who were unable to do so during normal working hours. The hours on Saturday will be from 9:00 AM - 12:00 noon. The regular Monday - Friday hours are 8:30 - 4:00 PM.

Items which can be disposed of at the dumpster include: All appliances (stoves, refrigerators, air conditioners, etc.) trash, rags, tires, auto parts, batteries, furniture, etc. However, NO building materials will be accepted such as insulation, lumber, roofing materials, siding, or shingles. Concrete blocks and bricks may be deposited at another designated area at the garage.

This is a FREE service for Wood River residents only. Please be ready to show proof of residency, such as driver's license.

JUST A REMINDER ABOUT TRASH BAGS

Using plastic trash bags containing food or food containers for trash pick up is in violation of Chapter VI, Article II, Section 2 of City Code. The proper containers are metal or ridged plastic with tight fitting lids. If trash or garbage is spilled, it is the occupant's responsibility to clean it up. You can use trash bags for leaves or grass clippings.

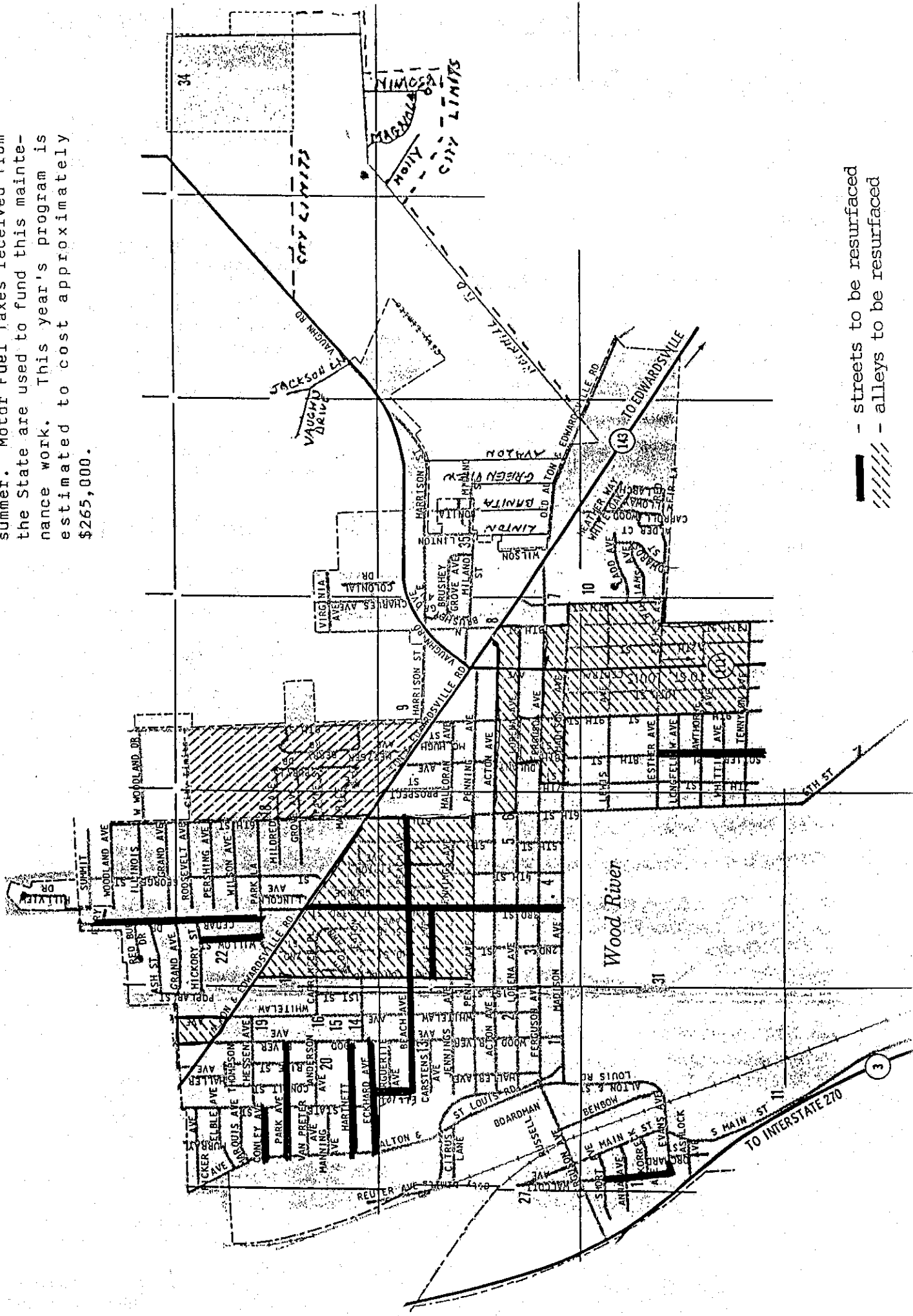
FIREWOOD

Remember when you get your winter supply of firewood, it must be stacked on racks not less than 8 inches from the ground. (Chapter VI, Article IV, Section 5 of City Code).

You are responsible for maintaining weeds and grass to the alley, especially take note of this if you have a fence between your yard and alley.

Coming Soon to a Street Near You

The attached map indicates the City streets and alleys that will be resurfaced by the City street crew this summer. Motor Fuel Taxes received from the State are used to fund this maintenance work. This year's program is estimated to cost approximately \$265,000.



— streets to be resurfaced
 // // // // // alleys to be resurfaced

Library Summer

10

August 19 - Tuesday 2:00 PM
"An Afternoon of Puppy Dog Films"

Schedule

Pre-School Program: Ages 3 -5
Saturdays - 10:30 AM

June 21 Fingerplays
July 19 Crafts
August 16 Films

June 8 - Sunday - 2 PM - Alton Square

"Kick Off for Summer Reading Program"

Please join us for the grand opening of our 1986 "Readers on the Move" Summer Reading Program with a READAROUND THE SQUARE RALLY at Alton Square Mall on Sunday, June 8 at 2:00 PM. All local libraries will be participating in this event being sponsored by the Lewis & Clark Library System of Edwardsville.

The entire family is invited to join in this celebration of books, reading and summer fun at the library! Moms and dads, grandparents, baby brothers and sisters, and friends of all ages are welcome to come and bring their favorite book. A band will provide music for entertainment. At 2:30 PM precisely, we will all join hands and give a cheer for summer fun and books!

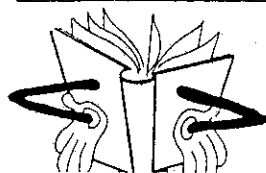
ALL PERSONS ATTENDING WILL BE REQUIRED TO REGISTER AT WOOD RIVER PUBLIC LIBRARY AND PICK UP THEIR TICKETS. LATE REGISTRATION WILL BE TAKEN SUNDAY AT THE WOOD RIVER PUBLIC LIBRARY'S BOOTH AT THE SQUARE BY 1:30 PM.

SUMMER READING PROGRAM - GRADES 1 - 6

Wednesdays - 2:00 PM

June 11 Arts & Crafts
June 18 Films & Games
June 25 Summer Reading Packet
July 2 and something new
"BOOKBUCKS"

All children planning to attend may register at the Library or phone 254-4832 before June 7, 1986.



ALL AGES WELCOME

"Puppy Saves the Circus"
"Puppy Who Wanted a Boy"
"Puppy's Amazing Request"
"Puppy's Great Adventure"
"Pups is Pups"

August 26 - Tuesday 2:00 PM
"Vacation Party"

Ages 6 to 12 are welcome. Bring your souvenirs and share your vacation memories with us. Film "Visit to Epcot Center" will be shown and refreshments served.

All programs are free of charge and open to the public. More information may be obtained by calling 254-4832.

It's Time To to Tag Your Dog

Dog tags can be purchased at the Wood River City Hall between now and May 31, 1986. License fees are as follows: Male and spayed female - \$3.50; unspayed female - \$5.50. After June a penalty charge will be applied the fees will increase to \$5.25 and \$8.25 respectively. So hurry and purchase your dog tag before June 1st!

Let's Meet!

Mr. Terry Smith has been hired as your Building and Zoning Administrator. The Building and Zoning Administrator has the following areas of responsibility: 1) City Planning, 2) Building and Zoning Administration, and supervision of the general inspectors.

His duties in the area of City planning include the preparation of the Comprehensive Plan, Zoning Ordinances and a Zoning Map.

As Building and Zoning Administrator, Terry is responsible for ensuring that the building codes and zoning regulations are administered properly.

Supervision of the general inspectors is an important part of Terry's job. Wood River has a very active inspection program and employs two general inspectors who enforce that program.

If you have any questions or concerns in any of these areas, Mr. Smith can be reached at 254-0123.

the past 4 years, I have participated in various non-police projects within the City: the S.C.O.O.T. bus, annual budget preparation, served as Acting City Manager for 6 months in 1985; served as City Manager's assistant from 1983 on (in manager's absence; vacation leave, etc.), Budget Officer for FY 1986/87 and Public Safety Administrator.

My educational background includes graduating in 1978 from McKendree College with a BA in Administration of Criminal Justice.

- 2) What are some of your professional associations?

Rotary member 1981 to present;
Current president of Wood River Club;

Numerous Law Enforcement Boards:
MEGSI - Chairman,
Assist #14 Training Advisory Board,

State Board implementing Domestic Violence Act,

Listed in 1985 "Who's Who in Young Executives"

- 3) What do you see as the strengths of Wood River?

1. A strong potential for growth. We are beginning a very exciting era in the Community;
2. A strong loyalty for Community -- people are proud to live here;
3. A commitment by Mayor, Council and staff to work to improve our quality of life;
4. Our tremendous citizen involvement (Boards, Commissions, etc.);
5. We are financially realistic;
6. We have exceptional employees;
7. We have the finest staff of department heads in the area -- dedicated, professional and progressively minded.

If you would ever need to call the police or fire department for an emergency, your house number needs to be visible from the street. Your house numbers should be at least 2-1/2 inches high. The quicker we can find your house, the sooner we

- 4) What are your concerns about the City of Wood River and what could be done about them?

A. A lack of commercial growth could be helped by:

- 1) More investing in the community by the City with improved feasibility for attracting developers.
- 2) Seeking creative financing for such investments.

B. A loss of Federal/State monies, which is a problem many other communities are also experiencing. Wood River is in better shape than most communities, but we could help the situation by: 1) continue working to live within our means and 2) constantly looking for ways to generate additional revenue (community growth, sales tax, etc.)

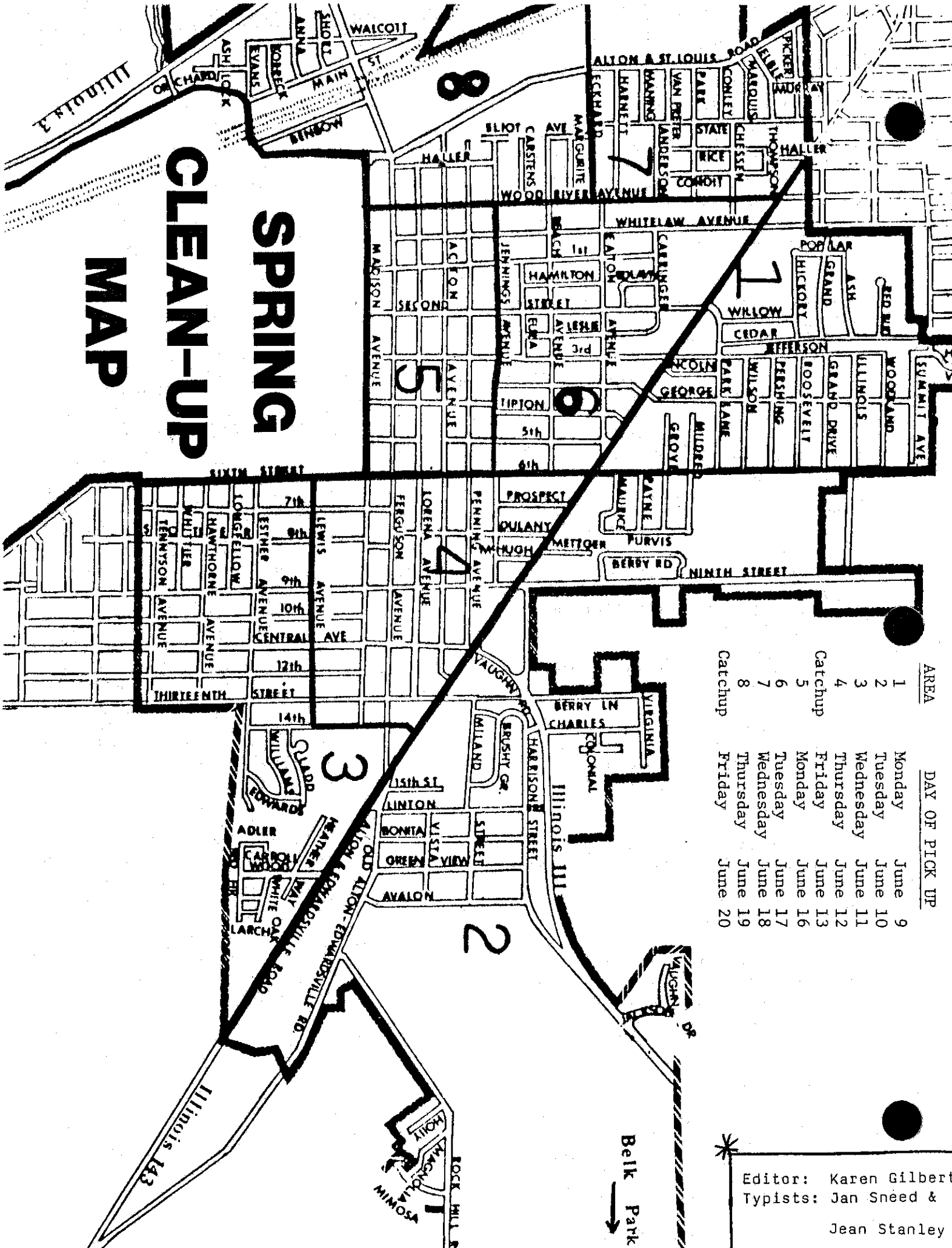
- 5) What are your goals for Wood River?

- a. To continue the fine tradition of management that has seen us through financial hardships without severely effecting services,
- b. To establish a pattern/plan of reinvesting in ourselves both as a source of community pride and to attract new commercial growth.
- c. To set the stage for our move from a heavy industrial community to a lighter commercial area,
- d. To improve citizen communications; provide a means for feedback of concerns and problems.

- 6) What is the best way for a Wood River resident to contact you?

You can call me at 254-0123. For your convenience, please call for an appointment first. However, should you just want to stop by - I am happy to speak with anyone, provided I am not with another appointment. I look forward to hearing from you.

CLEAN-UP SPRING MAP



AREA	DAY OF PICK UP
1	Monday June 9
2	Tuesday June 10
3	Wednesday June 11
4	Thursday June 12
Catchup	Friday June 13
5	Monday June 16
6	Tuesday June 17
7	Wednesday June 18
8	Thursday June 19
Catchup	Friday June 20

Editor: Karen Gilbert
 Typists: Jan Sneed &
 Jean Stanley